

SUNDAY OF THE PASSION



14 APRIL 2019

ST. MARK'S LUTHERAN CHURCH
1900 ST. PAUL STREET – BALTIMORE, MD 21218
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A *RECONCILING IN CHRIST* CONGREGATION

PASTOR REV. DR. JOSEPH A. DONNELLA II

ADMINISTRATOR STEPHEN E. KOHLER

DEACONS CLIFFORD ANDERSSON, CONNIE LISCH,
WOODLAND POMEROY, SUE ROMANIC

CANTOR JAMES HARP

SEXTON JEFFRY SPANGLER

MISSION STATEMENT

THE MISSION OF ST. MARK'S CHURCH IS TO EMBRACE DIVERSITY,
PRACTICE HOSPITALITY, AND MAKE KNOWN CHRIST'S PRESENCE IN WORD AND DEED.

All worshipers are invited and welcomed to receive the Body and Blood of Our Lord in the sacrament of Holy Eucharist which will be distributed at the head of the center aisle. The wine may be received by common cup or by intinction.

PARTICIPATING IN THIS LITURGY:

Presider	Rev. Dr. Joseph A. Donnella, II
Assisting Minister	Deacon Sue Romanic
Chalicer	Teri Bennett
Crucifer	Alexander Smith-Burden
Thurifer	Woodland Pomeroy
Lector	Audrey Huka
Prayer Petitioner	Teri Bennett
Greeters	Charlotte Floyd, Pamela Johnson
Tellers	Shawn McDowell, Gil Ricketts

Copies of our Prayer List may be found on the table in the narthex. Please take a copy and remember those persons listed in your prayers throughout the coming week.

14 April 2019
Sunday of the Passion

VOLUNTARY

Franz Josef Haydn
From THE SEVEN LAST WORDS FROM THE CROSS
Sinfonia

BLESSING PRAYER & ASPERGES

P. The Lord be with you.
C. And also with you.

P. Let us pray:
We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. (Here people and palms are sprinkled with water.) Grant us grace to follow our Lord in the way of the cross, so that joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C. Amen.

CHORAL INTROIT

Georg Frideric Handel
Hosanna to the Son of David

*Hosanna to the Son of David. Blessed is He that cometh in the Name of the Lord.
Hosanna in the highest!*

THE HYMN

Please refer to the following page.

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

SECOND READING: Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

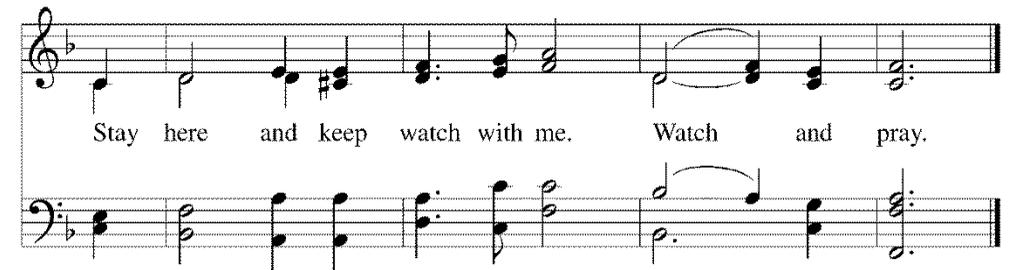
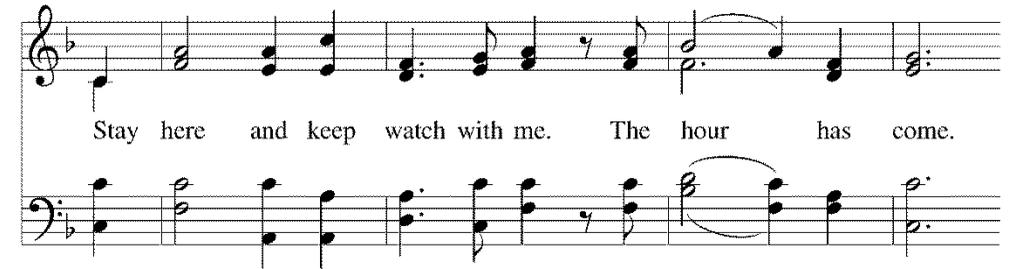
Lector: The word of the Lord.
Assembly: Thanks be to God.

The Assembly will remain seated until instructed to stand by the Narrator.

THE HYMN

The hymn will be first sung by a soloist; then by the choir; and then by all.

Stay Here



Text: Matt. 26:38, 45; Taizé Community
Music: STAY HERE, Jacques Berthier, 1923–1994
Text and music © 1984 Les Presses de Taizé, admin. GIA Publications, Inc. All rights reserved.

Please sit until instructed by the Narrator to stand.

THE PASSION OF OUR LORD – Luke 22:1–23:56

-The Assembly will please sit-

REFLECTION

-The Assembly will please stand-

THE HYMN

There in God's Garden

1 There in God's gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;

whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - f'ring;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!"

Tree of all knowl - edge, Tree of all com -
 see the ten - drils of our hu - man
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness, give me all your

pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."

5 This is my ending,
 this my resurrection;
 into your hands, Lord,
 I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heav'n is singing,
 "Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!"
 Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982
 Music: K. Lee Scott, b. 1950
 Text © 1976 Hinshaw Music, Inc.
 Music © 1987 Birmamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc. Used by permission.

CREED

We believe in one God,

the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation

he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF INTERCESSION Petition Response: Your mercy is great.

PEACE

OFFERING SENTENCE

ANTHEM Franz Josef Haydn
 from THE SEVEN LAST WORDS FROM THE CROSS,
Vater, vergieb ihnen

“Father, forgive them, for they know not what they do.”
Father in heaven, look down from Your eternal throne! Father of Love, your only begotten Son weeps for sinners, for Your children – listen to your son! Ah, we are all deeply fallen and heavy with sin. For the salvation of all, Your Son shed His blood. The blood of the Lamb cries not for wrath; but brings salvation. O Father of Love – listen to your Son!

THE HYMN

Please refer to the following page.



When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,

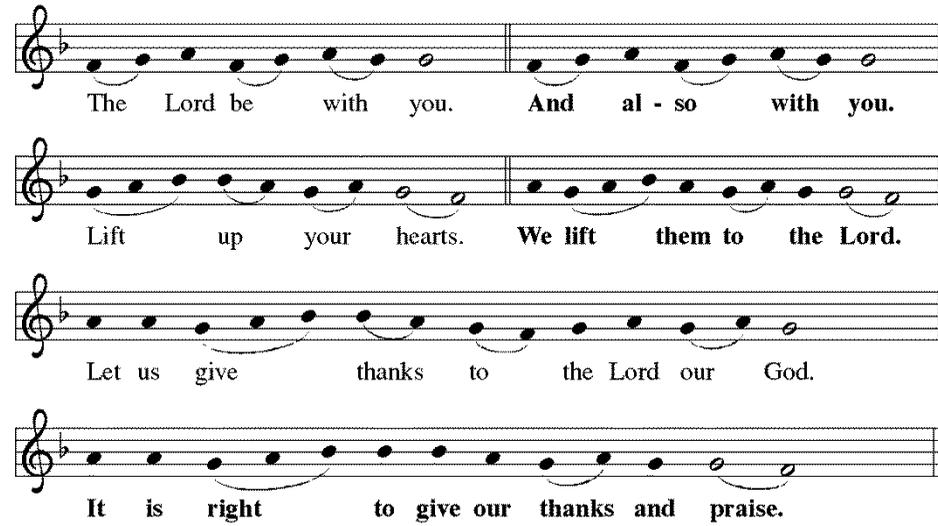
count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748
 Music: HAMBURG, Lowell Mason, 1792–1872

OFFERING PRAYER

- A. Let us pray:
- C. Merciful God receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

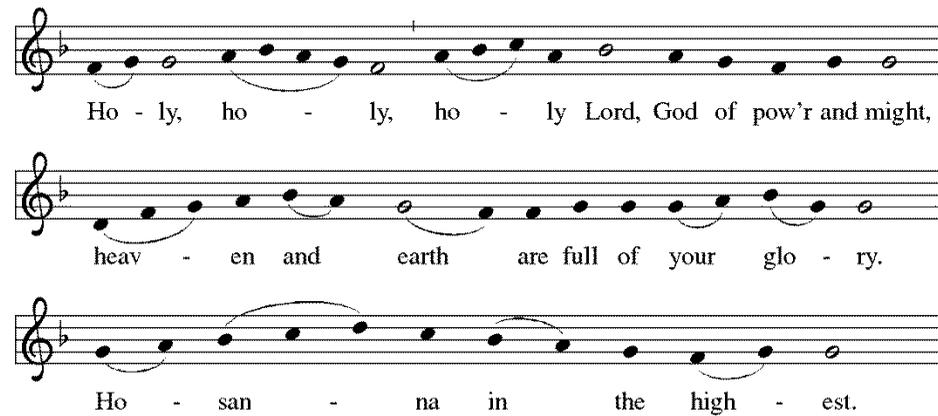
DIALOGUE



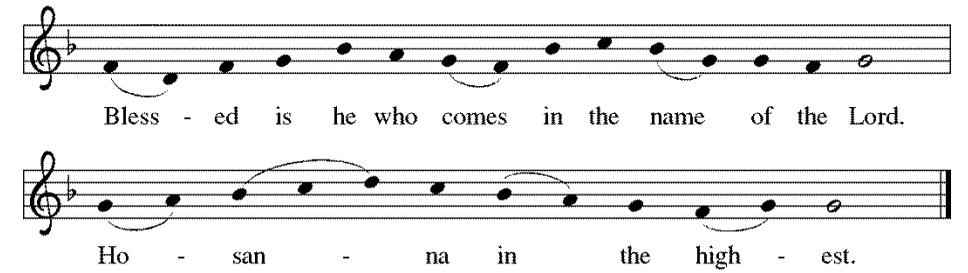
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.

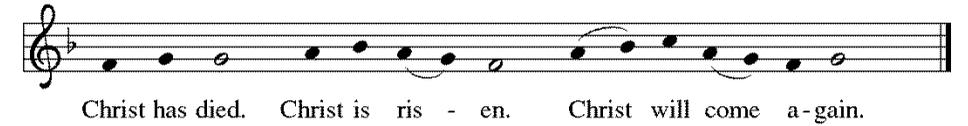


Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

-The Assembly may kneel, stand, or sit-

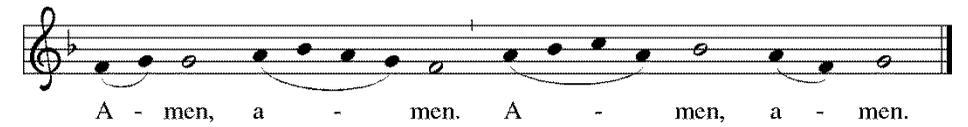
THANKSGIVING AT THE TABLE

MYSTERY OF FAITH



Christ has died. Christ is ris - en. Christ will come a - gain.

CONCLUSION OF THE THANKSGIVING



A - men, a - men. A - men, a - men.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;

and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P. These are the gifts of God for the people of God.
C. Holy things for a holy people.

-The Assembly will please sit-

LAMB OF GOD

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

DISTRIBUTION OF COMMUNION

THE HYMN

Soul, Adorn Yourself with Gladness

1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad - ness,
2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
3 Now in faith I hum-bly pon - der o - ver this sur - pass - ing won - der
4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,

come in - to the day-light's splen - dor, there with joy your prais - es ren - der.
There he stands al-read - y knock - ing; quick - ly, now, your gate un - lock - ing,
that the bread of life is bound - less though the souls it feeds are count - less;
peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing;

Bless the one whose grace un - bound - ed this a - maz - ing ban - quet found - ed;
o - pen wide the fast - closed por - tal, say - ing to the Lord im - mor - tal:
with the choic - est wine of heav - en Christ's own blood to us is giv - en.
hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;

Christ, though heav'n - ly, high, and ho - ly, deigns to dwell with you most low - ly.
"Come, and leave your loved one nev - er; dwell with - in my heart for - ev - er."
Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.
wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618-1677; tr. *Lutheran Book of Worship*
Music: SCHMÜCKE DICH, Johann Crüger, 1598-1662
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

MOTET

J.S. BACH

from B Minor Mass, *Crucifixus*

He was crucified under Pontius Pilate, suffered, died, and was buried.

-The Assembly will please stand-

PRAYER AFTER COMMUNION

- A. Let us pray:
Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.
- C. Amen.

BLESSING

- P. Almighty God, Father, ✚ Son, and Holy Spirit, bless you now and forever.
- C. Amen.

THE HYMN

Please refer to the following page.

DISMISSAL

- A. Go in peace. Remember the poor.
- C. Thanks be to God.

VOLUNTARY

Improvisation on PASSION CHORALE

From sundaysandseasons.com.
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O Sacred Head, Now Wounded

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite
 Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612;
 arr. Johann Sebastian Bach, 1685–1750

THIS WEEK AT ST. MARK'S:

Today – 14 April – Sunday of the Passion

- 9:30 AM Choir Rehearsal
- 10:45 AM Blessing and Distribution of Palms at Lovely Lane Church
- 11:00 AM Holy Eucharist
- 12:30 PM Fellowship Hour: Carole Conors

Wednesday – 17 April

- 10:00 AM Urban Pastors' Pericope Study

Maundy Thursday – 18 April

- 7:30 PM Holy Eucharist, Stripping of the Altar

Good Friday – 19 April

- 7:30 PM Liturgy for Good Friday

Holy Saturday – 20 April

- 9:00 AM Preparation for Easter
- 7:30 PM Easter Vigil followed by Reception

Sunday – 21 April – Resurrection of Our Lord

- 10:00 AM Choir Rehearsal
- 11:00 AM Holy Eucharist
- 12:15 PM Fellowship Hour: Fellowship Committee



from Sunday, 3/18:

Attendance: 46
Offering: \$2272

ANNOUNCEMENTS:

Welcome to all our visitors this morning—we are delighted to have you worship with us, and invite you to join us for Fellowship Hour in Lehr Hall. Please fill out a Visitor's Slip (in the pew) and return it in the offering plate – we want to stay in touch. For more information about St. Mark's Church you may speak with Pastor or check our website at stmarksbaltimore.org.



You will please note that there will be NO dinner prior to our Maundy Thursday liturgy this year. Liturgy that evening begins at 7:30 PM.

Sign Up today! Please check the lectern in the main hall for a sign up sheet for you to indicate what food item you will be willing to bring on Saturday evening, 20 April, for our "After-Easter Vigil Reception". Please check and sign up today. Thank you!!

from Cantor Harp... please bring a bell with you to the Easter Vigil to be rung during the singing of the Gloria in Excelsis. Let us make a joyful noise to welcome Easter!"

And, ladies, if you are so inclined, please wear a hat on Easter Day! Thanks!



Palms and Altar Decorations are given to the glory of God and in memory loved ones by Harold R. Sachs.