

FIFTH SUNDAY AFTER PENTECOST



27 JUNE 2021

St. Mark's Lutheran Church
1900 St. Paul Street – Baltimore, MD 21218
410-752-5804

STAFF

Pastor Emily M.D. Scott

Administrator Stephen Kohler

Deacons Connie Lisch,
Woodland Pomeroy, Sue Romanic

Cantor James Harp

Sexton Jeffrey Spangler

Website: stmarksbaltimore.org

*The Mission of St Mark's Church is to Embrace Diversity, Practice Hospitality, and Make
Known Christ's Presence in Word and Deed*

Welcome to worship at St. Mark's Lutheran Church! We are working to keep you, our congregants, and the wider community safe. We ask that you take an active part in these efforts. Please keep your mask on at all times and retain social distance of at least six feet between you and others. ***We are now permitting congregational singing,*** so do join us, but please stay masked. Finally, communion has been prepared with safety precautions, and will be distributed in one kind (bread only). Receive the host at the front of the church, then return to your seat. Pastor will indicate when it is time to consume the host.

There is an offering plate at the rear of the main aisle for you to place your offerings and contributions.

Finally, you are asked to please refrain from applause at the conclusion of the Voluntary at the end of the Liturgy. Following the Voluntary, you are asked to please leave the building to meet and greet one another on the portico. Thank you!



27 June 2021

5th Sunday after Pentecost

VOLUNTARY

Luke Waddinge

from "A Small Garland of Pious and Godly Songs" (1684)

This is St. Stephen's Day

ANNOUNCEMENTS

-The Assembly will please stand-

CONFESSION AND FORGIVENESS

P. In the Name of the Father, ✝ and of the Son, and of the Holy Spirit.

C. **Amen.**

P. Drawn to Christ and seeking God's abundance, let us confess our sin.
God, our provider:

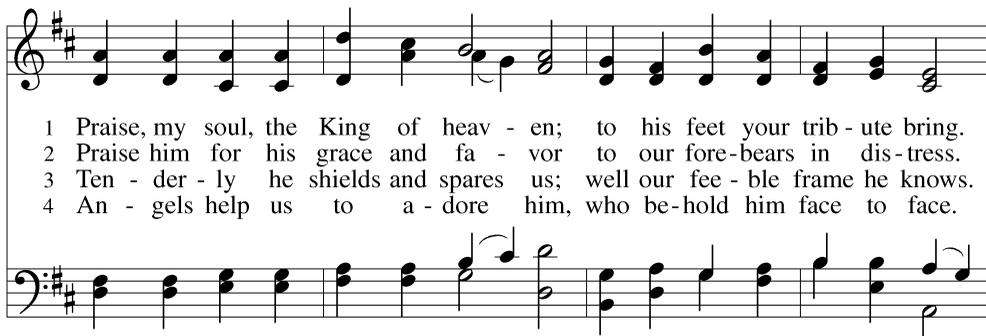
C. **It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P. Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

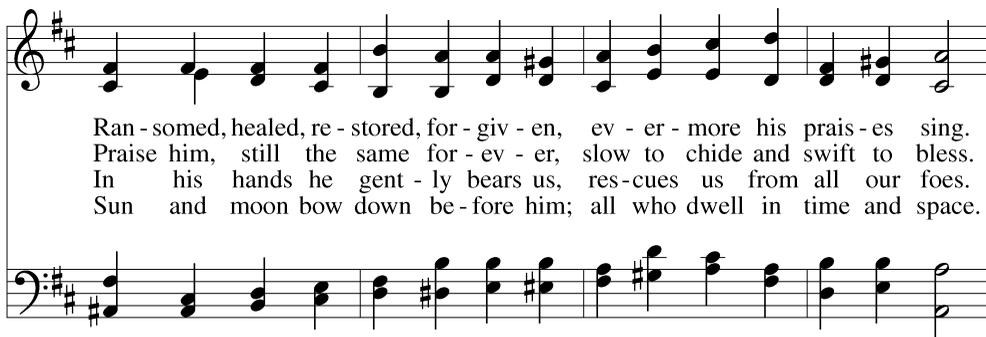
C. **Amen.**

THE HYMN

Praise, My Soul, the King of Heaven



1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
2 Praise him for his grace and fa - vor to our fore-bears in dis-tress.
3 Ten - der - ly he shields and spares us; well our fee - ble frame he knows.
4 An - gels help us to a - dore him, who be-hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
Praise him, still the same for - ev - er, slow to chide and swift to bless.
In his hands he gent - ly bears us, res - cues us from all our foes.
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847, alt.

Music: PRAISE, MY SOUL, John Goss, 1800–1880

GREETING

- P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C. **And also with you.**

CANTICLE OF PRAISE

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

P. The Lord be with you.

C. **And also with you.**

P. Let us pray:

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

C. **Amen.**

-The Assembly will please sit-

FIRST READING: Lamentations 3:22-33

- ²²The steadfast love of the LORD never ceases,
his mercies never come to an end;
²³they are new every morning;
great is your faithfulness.
²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”
²⁵The LORD is good to those who wait for him,
to the soul that seeks him.
²⁶It is good that one should wait quietly
for the salvation of the LORD.
²⁷It is good for one to bear
the yoke in youth,
²⁸to sit alone in silence
when the Lord has imposed it,
²⁹to put one’s mouth to the dust
(there may yet be hope),
³⁰to give one’s cheek to the smiter,
and be filled with insults.
³¹For the Lord will not
reject forever.
³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
³³for he does not willingly afflict
or grieve anyone.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**



SECOND READING: 2 Corinthians 8:7-15

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

-The Assembly will please stand-

GOSPEL ACCLAMATION

Alleluia. Our Savior Jesus Christ has abolished death and brought life and immortality to light through the gospel. Alleluia. (2 Tim. 1:10)

GOSPEL: Mark 5:21-43

The holy gospel according to Mark.

Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him

repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.
Praise to you, O Christ.

-The Assembly will please sit-

SERMON

-The Assembly will please stand-

THE HYMN

Draw Us in the Spirit's Tether

1 Draw us in the Spir-it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

The image shows a musical score for the hymn 'Draw Us in the Spirit's Tether'. It consists of four systems of music, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are arranged in three columns, corresponding to the three verses of the hymn. The first system contains the first three lines of the first verse. The second system contains the first three lines of the second verse. The third system contains the first three lines of the third verse. The fourth system contains the final three lines of the third verse. The piano accompaniment features a steady bass line and chords that support the vocal melody.

CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

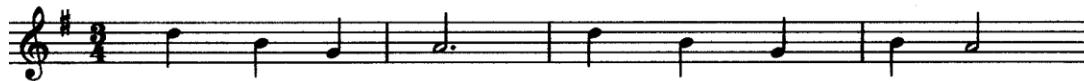
Petition response: **Hear our prayer.**

PEACE

OFFERING

THE HYMN

Water of Life



1. Wa - ter of Life, Wa - ter of Je - sus,
2. Hope of the World, Hope of the Fu - ture,
3. Birth - right of Love, Birth - right of E - den,
4. Mu - sic of Joy, Mu - sic of Stri - ving,
5. Death o - ver - come, Death sub - ju - ga - ted,
6. Praise to our God, Praise to Christ Je - sus,



5 Wa - ter of Se - cond Birth; In - our bap - tism
Hope of the Wound - ed Soul; In - our bap - tism
Birth - right of Cal - va - ry; In - our bap - tism
Mu - sic of Eas - ter Light; In - our bap - tism
Death van - quished by the Lamb; In - our bap - tism
Praise to the Ho - ly Ghost: In - our bap - tism



10 Christ - has sealed us: Life Ev - er - last - ing!
re - ge - ne - ra - ted: Hope con - sum - ma - ted!
heirs of Sal - va - tion: Birth - right im - mor - tal!
songs rise to hea - ven: Mu - sic su - per - nal!
grave shrouds are sun - dered: Death re - sur - rec - ted!
Love has re - deemed us: Al - le - lu - ia!

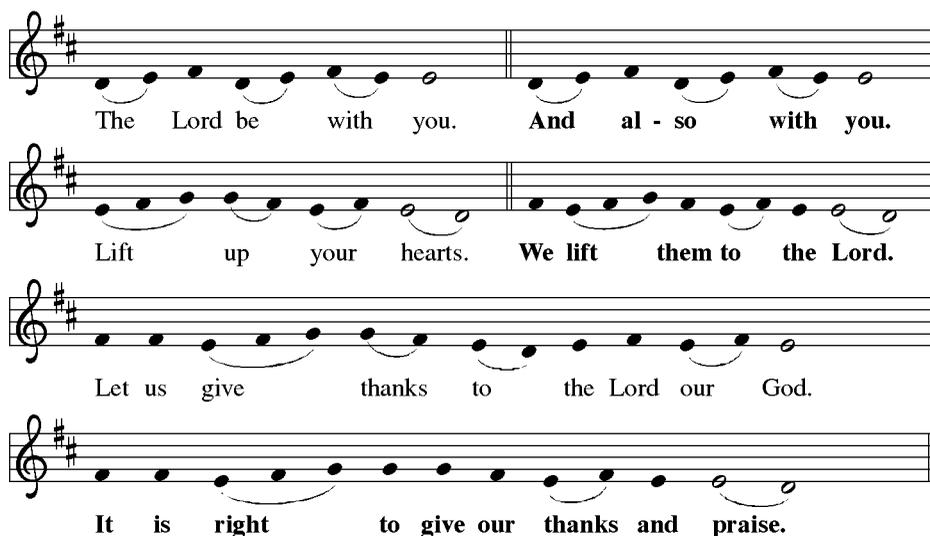
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OFFERING PRAYER

A. Let us pray:

C. **Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

MYSTERY OF FAITH

Christ has died. Christ is ris - en. Christ will come a - gain.

CONCLUSION OF THE THANKSGIVING

A - men, a - men, a - men.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,**

thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

P. Taste and see that the Lord is good.
 C. Holy food for holy people.

-The Assembly will please sit-

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

Those who wish to are invited to receive communion in one kind (bread only). Communion has been prepared with safety precautions. ***Keeping 3 pews apart***, approach the front of the church where you will receive the host. Hold the host in your hand while you return to your seat. Once everyone is seated, the pastor will invite the congregation to consume the host together.

THE HYMN

Please refer to the following page.



O God beyond All Praising



1 O God be-yond all prais - ing, we wor-ship you to - day
2 The flow'r of earth - ly splen - dor in time must sure - ly die,
3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can-not re - pay;
its frag - ile bloom sur - ren - der to you, the Lord most high;
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,
but hid - den from all na - ture the e - ter - nal seed is sown -
and wheth - er our to - mor - rows be filled with good or ill,



at bless - ings with - out num - ber and mer - cies with - out end:
though small in mor - tal stat - ure, to heav - en's gar - den grown:
we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,
for Christ, your gift from heav - en, from death has set us free,
to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.
and we through him are giv - en the fi - nal vic - to - ry.
and make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942–1996

Music: THAXTED, Gustav Holst, 1874–1934

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PRAYER AFTER COMMUNION

A. Let us pray:

C. **Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

BLESSING

P. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C. **Amen.**

THE HYMN

Please refer to the following page.

DISMISSAL

A. Go in peace. Serve the Lord.

C. **Thanks be to God.**

VOLUNTARY

Improvisation on KOHLER and NUN DANKE ALLE GOTT

From sundaysandseasons.com.

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Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voi - es,
2 Oh, may this boun-teous God through all our life be near us,
3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things has done, in whom this world re - joic - es;
with ev - er joy - ful hearts and bless - ed peace to cheer us,
the Son, and Spir - it blest, who reign in high-est heav - en,

who, from our moth-ers' arms, has blest us on our way
and keep us all in grace, and guide us when per-plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;

with count-less gifts of love, and still is ours to - day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ev - er - more.

PARTICIPATING IN TODAY'S LITURGY:

Presider	Rev. Emily M. D. Scott
Assisting Minister	Deacon Connie Lisch
Lector/Petitioner	Audrey Huka
Greeter	Becky McClellan
Usher	Susan Surrey
Cantors	Gabrielle DeMers Jeffrey Gates
Organist	James Harp
Livestream	John Lisch
Technicians	Jeremy Weinstein
Sexton	Jeffrey Spangler



The **Flowers** are given to the glory of God and in honor of Stephen Kohler by John, Connie, and Jesse Lisch; and in celebration of Stephen Kohler's 33 years of service to St. Mark's. We have been blessed with Stephen's many gifts over the years, including the beautiful floral arrangements, so only fitting to let him go out with a flourish this week! With much love and gratitude, St. Mark's Congregation Council

