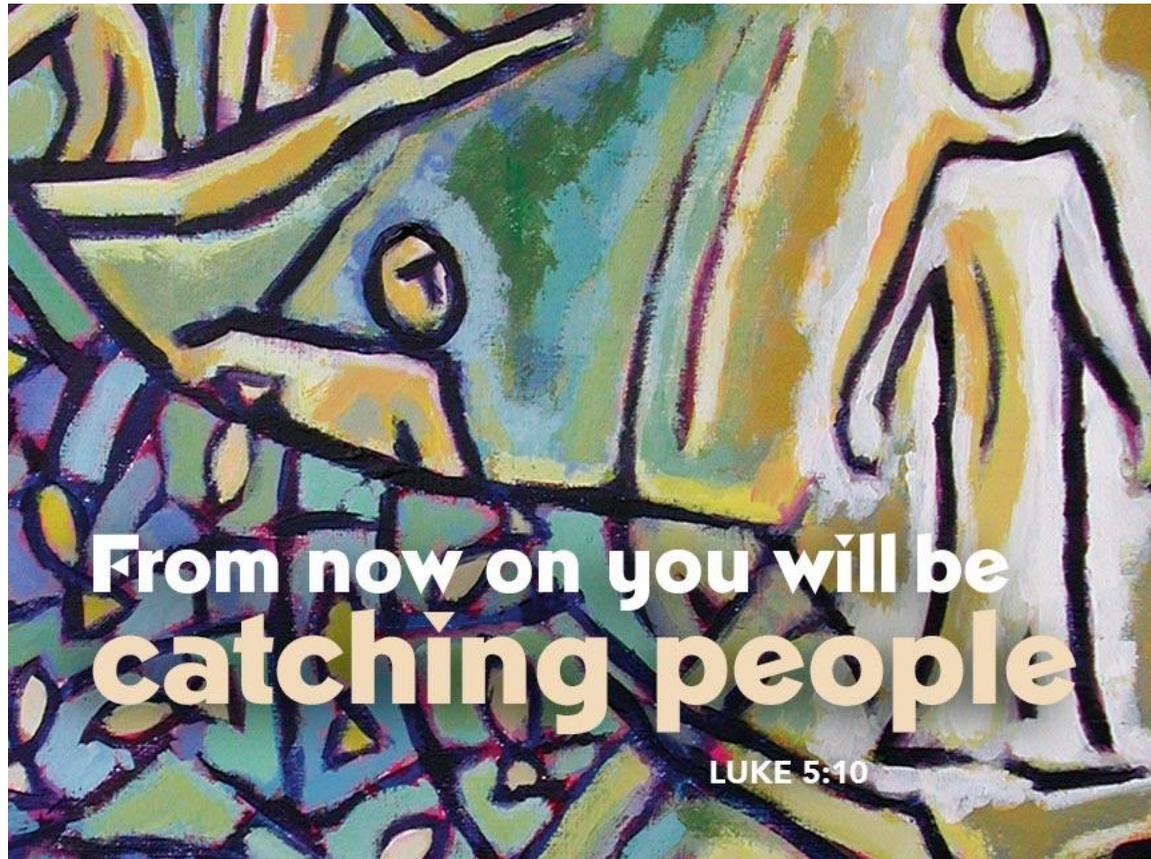


Fifth Sunday after Epiphany
10 February 2019



ST. MARK'S LUTHERAN CHURCH
1900 ST. PAUL STREET – BALTIMORE, MD 21218
PHONE: 410.752.5804

ON THE WEB AT: STMARKSBALTIMORE.ORG
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A *RECONCILING IN CHRIST* CONGREGATION

STAFF

PASTOR REV. DR. JOSEPH A. DONNELLA II
ADMINISTRATOR STEPHEN E. KOHLER CANTOR JAMES HARP
DEACONS CLIFFORD ANDERSSON, CONNIE LISCH, SEXTON JEFFRY SPANGLER
SUE ROMANIC

MISSION STATEMENT

THE MISSION OF ST. MARK'S CHURCH IS TO EMBRACE DIVERSITY,
PRACTICE HOSPITALITY, AND MAKE KNOWN CHRIST'S PRESENCE IN WORD AND DEED.

All worshipers are invited and welcomed to receive the Body and Blood of Our Lord in the sacrament of Holy Eucharist. You may receive the wine from the common cup (gold) or by intinction (silver). Communion will be distributed at the head of the center aisle.

PARTICIPATING IN THIS LITURGY:

Presider	Rev. Paul Baglyos
Assisting Minister	Deacon Clifford Andersson
Chalicer	Woodland Pomeroy
Crucifer	Louis Flake
Lector	Jeremy Walston
Prayer Petitioner	Stephen Kohler
Greeters	Joan Hoyle, Emanuel Nixon
Tellers	John Lisch, Susan Surrey



Copies of our Prayer List may be found on the table in the narthex. Please take a copy and remember those persons listed in your prayers throughout the coming week.

10 February 2019
Fifth Sunday after Epiphany / Lectionary 5

VOLUNTARY

Fantasie over het lied "Heilig, Heilig, Heilig"

Piet Post

ANNOUNCEMENTS

-The Assembly will please stand-

CONFESSION AND FORGIVENESS

P. In the Name of the father, ☩ and of the Son, and of the Holy Spirit.
C. Amen.

P. Gathered in God's presence, let us confess our sin.
Mighty and loving God:
C. we confess that we are captive to sin and cannot free ourselves.
We seek our own way.
We divide the body of Christ.
In your mercy, cleanse us and heal us.
Let the words of our mouths, the thoughts of our hearts,
and everything that we do be filled with faith, hope, and love.
Amen.

P. Hear the voice of Jesus:
"The Spirit of the Lord is upon me
to proclaim release to the captives."
In the name of ☩ Jesus Christ,
I proclaim to you
that your sins are forgiven and you are released.
The joy of the Lord is your strength,
and the gifts of the Holy Spirit are yours forever.
C. Amen.

THE HYMN

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt.
Music: NICAEA, John B. Dykes, 1823-1876

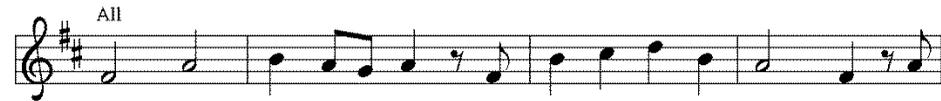
GREETING

- P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C. And also with you.

CANTICLE OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

- P. The Lord be with you.
C. And also with you.
P. Let us pray:
Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Lord.
C. Amen.

-The Assembly will please sit-

FIRST READING: Isaiah 6:1-13

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and

got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” ⁵Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” ¹¹When they had brought their boats to shore, they left everything and followed him.

Lector: The gospel of the Lord.
 Assembly: Praise to you, O Christ.

SERMON

-The Assembly will please sit-

THE HYMN

-The Assembly will please stand-

Please refer to the following page.



Will You Come and Follow Me *The Summons*

1 “Will you come and fol - low me if I but call
 2 “Will you leave your - self be - hind if I but call
 3 “Will you let the blind - ed see if I but call
 4 “Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION Petition response: Hear our prayer.

PEACE

-The Assembly will please sit-

OFFERING SENTENCE

ANTHEM

David McK. Williams

In the Year King Uzziah Died

In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple. ² Above it stood the seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: ⁷ And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. [Isaiah 6:1-9]

-The Assembly will please stand-

THE HYMN



Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

- A. Let us pray:
- C. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Lord. Amen.

DIALOGUE

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

-The Assembly may kneel, stand, or sit-

THANKSGIVING AT THE TABLE

MYSTERY OF FAITH

Christ has died. Christ is ris - en. Christ will come a - gain.

CONCLUSION OF THE THANKSGIVING

A - men, a - men, a - men.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those

who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

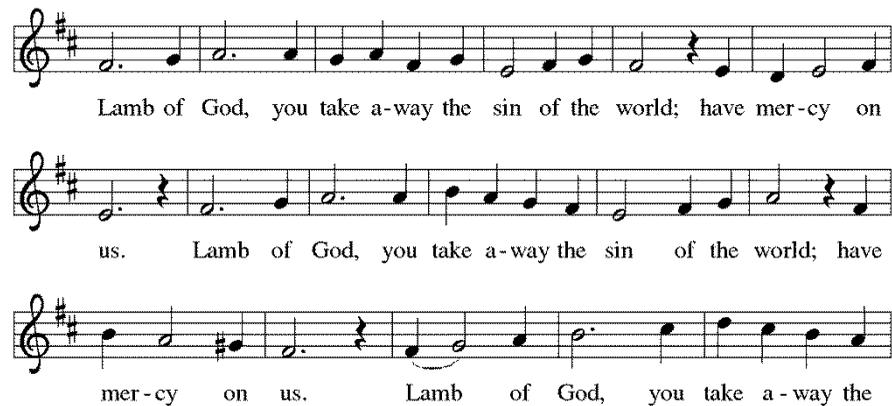
INVITATION TO COMMUNION

P. These are the gifts of God for the people of God.

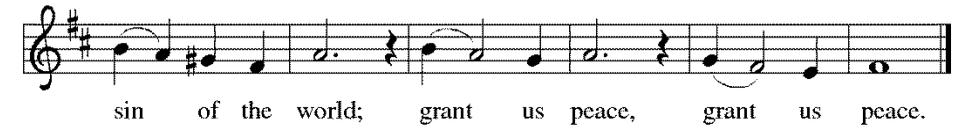
C. Holy things for a holy people.

-The Assembly will please sit-

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

The sacrament will be distributed from in front of the font.

COMMUNION MOTET

Charles Gounod

O Salutaris Hostia

O Saving Victim, Opening wide, the gate of heaven to us below! Our foes press on from every side; Thine aid supply, Thy strength bestow. [St. Thomas Aquinas, 13th century]

-The Assembly will please stand-

NUNC DIMITTIS



Organ Lord, now you let your ser - vant
go in peace; your word has been ful - filled. My own
eyes have seen the sal - va - tion

which you have pre - pared in the sight of ev - 'ry peo - ple: A

light to re - veal you to the na - tions and the

glo - ry of your peo - ple Is - ra - el. Glo - ry to the

Fa - ther, and to the Son, and to the Ho - ly

Spi - rit, as it was in the be - gin - ing, is

now, and will be for - ev - er. A men.

PRAYER AFTER COMMUNION

- A. Let us pray:
We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Lord.
- C. Amen.

BLESSING

- P. Almighty God, Father, \mp Son, and Holy Spirit, bless you now and forever.
- C. Amen.

THE HYMN

Tune: AN DIE FREUDE

Hark, the Voice of Jesus Calling

- Hark, the voice of Jesus calling,
"Who will go and work today?
Fields are white and harvests waiting,
who will bear the sheaves away?"
Loud and long the master calls you;
rich reward he offers free.
Who will answer, gladly saying,
"Here am I. Send me, send me"?
- If you cannot speak like angels,
if you cannot preach like Paul,
you can tell the love of Jesus;
you can say he died for all.
If you cannot rouse the wicked
with the judgment's dread alarms,
you can lead the little children
to the Savior's waiting arms.

- 3 If you cannot be a watchman,
standing high on Zion's wall,
pointing out the path to heaven,
off'ring life and peace to all,
with your prayers and with your bounties
you can do what God demands;
you can be like faithful Aaron,
holding up the prophet's hands.
- 4 Let none hear you idly saying,
"There is nothing I can do,"
while the multitudes are dying
and the master calls for you.
Take the task he gives you gladly;
let his work your pleasure be.
Answer quickly when he calls you,
"Here am I. Send me, send me!"

Text: Daniel March, 1816-1909, alt.

DISMISSAL

- A. Go in peace. Serve the Lord.
C. Thanks be to God.

VOLUNTARY

Improvisation on AN DIE FREUDE